

# The Chronicle



*A monthly newsletter published by The Men's Club of Sun City Center for its members*

May 2025

Volume 34, Number 5

## This month's Guest Speaker CEO Cathy Edmisten



Cathy Edmisten is the CEO of HCA Florida South Shore Hospital and she will be discussing the current State of Affairs at HCA Florida South Shore Hospital with an overview of new and existing service lines and accomplishments directed towards quality of service and patient outcomes, and stabilizing the workforce

**Please follow the Men's Club on  
Facebook and our website  
[SCCmensclub.com](http://SCCmensclub.com)**

## Supporting the Security Patrol



The Men's Club of Sun City Center made a door prize donation to the Security Patrol's Ice Cream Social fundraiser held on April 25<sup>th</sup> in the Florida Room. Some lucky person won this loaded gift crate featuring summer sausage, salami, cheeses, crackers, and more. Thank you SCC Security Patrol for your service to our community.



## Inside this issue

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## The GAVEL

A report from your President



Dear Members of the Men's Club of Sun City Center,

It's that wonderful time of year again – Ladies' Day Luncheon Month, May 21st. We invite you to bring your Wife or Sweetheart and join us for an afternoon filled with excellent entertainment and a delightful luncheon. Our very own "Par for the Course" will serenade us as we enjoy our meal together with each Lady receiving a beautiful rose or two.

Edmund Barnes continues to provide us with outstanding speakers at our monthly luncheons. This month, we are honored to have Cathy Edmisten, CEO of HCA Florida South Shore Hospital, who will share an informative presentation on recent procedural changes and medical staffing services at the hospital.

Men's Club members and their wives / friends also had a fantastic time at the Straz Center for the Performing Arts in downtown Tampa this past Easter, enjoying a superb performance of "The Lion King." A

Big Thank you to Jim Rottman for organizing such a memorable event!

As we look ahead, we're excited to start planning for the upcoming Fall events, including the Health Fair Festival 10/2025 and the Men's Club Golf Tournament 11/2025. We will be forming subcommittees next month for each event and would greatly appreciate your involvement to ensure their success. Your assistance is invaluable.

Now that the Snowbirds have headed back north, let's make the most of our summer together here in Sun City Center and Kings Point. Let's continue to support and uplift each other during these warm days ahead.

Wishing you all the best,  
Elliott Bart,  
President Men's Club of Sun City Center.



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**Next Month's Luncheon is**  
**Wednesday June 18th**

- May brings us Mother's Day and we are having a special luncheon meeting honoring the ladies in our lives.
- To attend, you must complete the included form and send it to the Men's Club Lifeline office at 1239 West Del Web Blvd.
- Registration deadline is Sunday, May 16<sup>th</sup>.
- Guests are welcome and must be included on the registration form.
- Doors open at 10:45 am! Meeting conclusion approximately 1:00pm



- Round of Beef
- Breast of Chicken
- Salmon Fillet in Sauce
- Choice of Vegetables
- Salad
- Dessert Table
- Coffee, Tea, Soda



**Men's Club of SCC**  
**Invites you and your lady/ friend to our Ladies Lunch**  
**May 21, 2025**



**WHEN:** Wednesday, May 21 st

**WHERE:** Sun City Center Community Hall. Doors open at 10:30

**APPERTIZERS:** at 11:00

**SPEAKER:** Cathy Edmisten, CEO HCA South Shore Hospital

**ENTERTAINMENT** provided by "Par for the Chorus"

**MENU:** Carved Steamship Round of Beef, Breast of Chicken, Salmon Filet in Sauce plus full salad bar, dessert table, rolls, soft drinks, tea and coffee

**COST:** \$50 per couple

B.Y.O.B & bring your own glasses if you prefer or plastic cups will be provided

**Event Reservations:**

Seating is at tables with 8 seats. Make up your own group to accommodate your seating requirements or we can assign you to a table. Make your reservation by completing the form below and mail or deliver it to our office located at the back of St. Andrews Church, 1239 West Del Webb Blvd.

***Confirmation will be sent by Email or Mail no paper tickets will be issued.***

Signature: \_\_\_\_\_

Please make reservations for the following member(s) and guest(s)

Member Name: \_\_\_\_\_ Spouse/ Guest: \_\_\_\_\_

Member Name: \_\_\_\_\_ Spouse/ Guest: \_\_\_\_\_

Member Name: \_\_\_\_\_ Spouse/ Guest: \_\_\_\_\_

Member Name: \_\_\_\_\_ Spouse/ Guest: \_\_\_\_\_

Email address: \_\_\_\_\_ Check #: \_\_\_\_\_

***Reservations deadline are Friday May 16. Jacket for men preferred***

# Men's Club attends the Lion King



How to contact your Officers				
Position	Name	Phone	E-Mail Address	Home Address
President	Elliott Bart	443-375-0688	<a href="mailto:elliottbart@yahoo.com">elliottbart@yahoo.com</a>	1105 Emerald Dunes Dr
President Elect	Open			
Past President	Denman Gray	813-633-4294	<a href="mailto:dudex2@bellsouth.net">dudex2@bellsouth.net</a>	1818 Granville Ln.
Treasurer	Dan Osborne	973-396-6304	<a href="mailto:danosborne118@gmail.com">danosborne118@gmail.com</a>	1102 Opal Dr
Secretary	Bill Cox	813-634-3936	<a href="mailto:bidocj@gmail.com">bidocj@gmail.com</a>	2218 Myrtle Vista Ct
Steward	Bob Jacobs	716-308-8602	<a href="mailto:cmijoky1949@gmail.com">cmijoky1949@gmail.com</a>	1206 Desert Hill Dr
Reservations Manager	Brian Hammer	813-597-1181	<a href="mailto:Bwhammer01@yahoo.com">Bwhammer01@yahoo.com</a>	304 Bryce Ct
VP- Health Care	Vicente Lopez, Jr	727-623-1724	<a href="mailto:vpofhealth57@gmail.com">vpofhealth57@gmail.com</a>	1419 Seton Hall Dr
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Membership Spreadsheet	Bob Sullivan	813-215-7050	<a href="mailto:rsscc1113@gmail.com">rsscc1113@gmail.com</a>	1104 Opal Dr.
<p style="text-align: center;"><b>SCC Men's Club</b>  <b>1239 West Del Webb Blvd., Sun City Center, FL 33573</b></p> <p>PPT Creator/  Presenter*                      Larry Smith                      813-245-4128                      <a href="mailto:Handy48x@gmail.com">Handy48x@gmail.com</a>                      1937 Sterling Glen Ct</p> <p>Photographer*                      Jay Sparkman                      813-300-4086</p> <p style="text-align: center;"><i>*Non-Voting Board Participants</i></p>				