

The Chronicle



A monthly newsletter published by The Men's Club of Sun City Center for its members

August 2023

Volume 31, Number 8



Pictured L to R Ed Barnes, SCC Men's Club Program VP, Peter Alutto, SCC Audubon Club, Bob Sullivan, SCC Men's Club President, Denny Gray, SCC Men's Club President Elect

Peter Alutto, Sun City Center Audubon Club member, spoke to the Sun City Center Men's Club July membership luncheon meeting. Mr. Alutto spoke of the artistic work John J. Audubon created that can be found in the book "Birds of North America", the founding of the national Audubon Society, and the history and current activities of the Sun City Center Audubon Club.

The SCC Men's Club is open to residents of Sun City Center and Kings Point. For more information please call Bruce Fraser, Membership VP at 813-419-4013.

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Text and photo by Jay Sparkman



The GAVEL

A report from your
President



Bob Sullivan, President

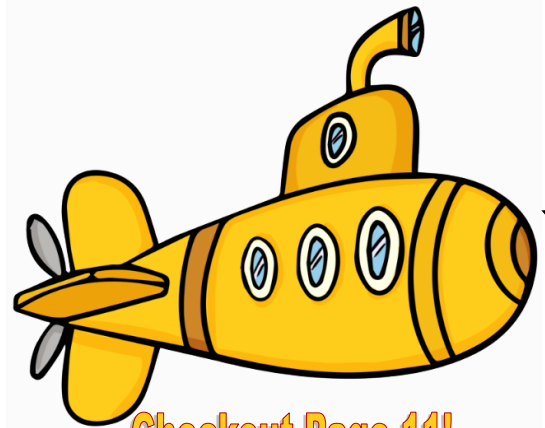
We had another nice lunch and our speaker Pete Alutto informed us on the SCC Audubon Club, the trails and some of the wildlife you can see while on a casual walk just off W Del Webb Road. We had just over 70 members at the luncheon, but only 65 of them registered for the luncheon. Please ensure you make your request timely. We are always looking for input from the membership as to possible speakers for our lunches. If you know someone that would be a great lunch speaker or have a topic you think the club would like, please contact Ed Barnes at ebarnesscc@aol.com. We will be looking for the members that might step up to be on the Board of Directors. If your interested please contact our Election Chair Vincente Lopez at Vpofhealth57@gmail.com.

Sincerely,

Bob Sullivan,
President of the Sun City
Community Men's Club
rsscc1113@gmail.com
813-215-7050

Do you have a question but
you just don't know who to
ask?

info@sccmensclub.com



Checkout Page 11!

Our next Speaker is speaking on...



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The cruise...SCC Travelworld will be contacting the group for final payment which is due August 8th or before for our November 12th sailing of the Wonder of the Seas. The agency will also be requesting separate payment by check direct to Travelworld for our round trip bus reservations.



Murder Mystery Dinner Theater!

The Mens Club of SCC is having a special event!

We are inviting the Pelican Players (a local theater group) to perform a murder mystery... All while we are having dinner! There is a special promotional video that was created for our event. Check it out for yourself... [<click here>](#)

You will find the registration form for this event on the next page. The form must be used and payment must be received when the form is turned in.

Don't wait... To give our membership the first chance at tickets the event will be closed until August 15th. At that time, if tickets remain then we will open it to the public!

If you snooze, you lose!



Special Event
The Men's Club of SCC
 Presents the Pelican Players
 and "Crimes of Fashion"
 Murder Mystery Dinner



When: Sunday, October 1st, 2023

Where: SCC Community Hall, 1901 South Pebble Beach Blvd.

When: Doors open at 4:15 pm, Meeting/Entertainment at 5:00pm promptly

Dinner at 5:25pm by Banquet Masters

Entertainment: **"Crimes of Fashion"**

Menu: Meat Loaf, Chicken Marsala, and Bourbon Glazed Salmon. plus full Salad Bar, Dessert Table, and roll and soft drinks, Tea and Coffee.

Cost: \$60.00 per couple or \$30.00 per person

B.Y.O.B. & bring your own glasses if you prefer or we will have plastic glasses available.

EVENT RESERVATIONS

Seating is at tables with eight seats. Make up your own group to accommodate your seating requirements or we can assign you to a table. Make your reservation by completing the following form and mailing or take by the completed form along with your check made out to SCC Men's Club for \$30.00 per person or \$60.00 per couple to:

1002 Cherry Hills Drive, Sun City Center FL 33573

CONFIRMATION WILL BE SENT BY EMAIL OR MAIL. NO PAPER TICKETS WILL BE ISSUED

X _____

Please make reservations for the following member (s) and guest (s)

Member Name: _____ Spouse/Guest _____

Member Name: _____ Spouse/Guest _____

Member Name: _____ Spouse/Guest _____

Member Name: _____ Spouse/Guest _____

Email address _____ Check Number _____

Sign-up early before we reach the Maximum Capacity of 144 Guests!





LUNCH N LEARN

FEATURING
HCA FLORIDA SOUTH
SHORE HOSPITAL

Guest Speaker



**DAVE
WELCH**

**DIRECTOR OF
EMERGENCY SERVICES**



Monday, August 14
1:30pm

Sun City Center
Community Hall
Lunch Provided!
Spots Limited
RSVP Today!

Speaking on:
Emergency services at South Shore
Hospital, what's new in the emergency
department and what to expect during
your visit.



HCA Florida
South Shore Hospital

R.S.V.P

Alissa.Kostyk@HCAHealthcare.com
or
813.634.0496



Our Lunch N Learn July Event!

Barbara Malione, Nutritional Director for HCA Southbay Hospital was our speaker.

She is an educational scientist on body health nutrition. A subject we all could probably do better...

See Page 5 for the August Event!



Free LUNCH while you LEARN!





Lifeline

Emergency Response Systems



Join our Team of Volunteers!

Husband and wife couples desired in addition to Men of our Club!



Lifeline is a personal emergency response system that helps allow someone to live alone and have ready access to first responders who can help them. (Responders can be either the SCC Emergency Squad, the Hillsborough County Fire or Sheriff or even a relative or neighbor.) Annually, we have more than 500 instances of calls for help, and approximately 75 individuals can result in transport to the hospital.

A few good men (and couples) are needed to help the lifeline team with replacements, minor repairs and installations. Previous experience is helpful but not required. Lifeline will train you and you will only be asked to volunteer for one day a month.

For more information—contact the Lifeline Office at (813) 633-7091.



BASERBALL

Tampa Bay Rays vs
New York Yankees

SOLD OUT

SOLD OUT

SOLD OUT

...at 2:30
...SHARP...
...per Ticket...
...130 Level...
How Can I reserve a spot??
DROP CHECKS at the MEN'S CLUB OFFICE
1002 Cherry Hills Drive, Sun City Center 33573





RESERVATIONS FOR OUR LUNCHEONS:

- ★ Our meetings are usually held the 3rd Wednesday of each month
- ★ **Our August Luncheon is on the 16th. — Register now!**
- ★ Any changes are typically in our Newsletter—The Chronicle
- ★ Deadline is 6 pm the Sunday before our luncheon . (we need to order the food)
- ★ Register by either email or phone YOU WILL RECEIVE A CONFIRMATION by email or a phone call!
- ★ reservations@sccmensclub.com or call 813-394-4677 and spell your last name and leave a contact phone number
- ★ If you are reserving a seat for a guest - spell the last name of the guest and indicate if they are eligible to be a guest of the Mens Club.
 - ♦ Eligible = Only a first time visitor can get the free lunch.
- ★ **If you need to cancel** for any reason — call or email one of the options listed above. If you are not sure if you booked then call and let us know so that we can do our best to accommodate everyone.



Do you have a question but
you just don't know who to
ask?
info@sccmensclub.com



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Our Website!

www.sccmensclub.com



on the MENU

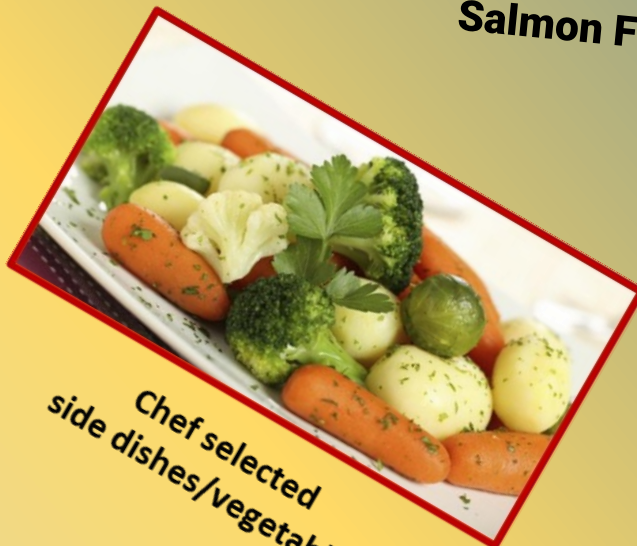


Salmon Filet

**This Luncheon is
August 16th**



Fried Chicken



**Chef selected
side dishes/vegetables**



**Dessert
Table**

**This Luncheon is
August 16th**



**Decaf Coffee,
Iced Tea and
Sodas**



Meatloaf

**This Luncheon is
August 16th**



At our August 16th Meeting!

*Rear Admiral Wally Guthrie
RADM, USN (Ret)*

This talk will provide a non-technical overview of our Navy's nuclear-powered submarine force on the world's stage. It will describe the types and capabilities of our modern nuclear-powered submarine, discuss its role in national defense, and its relevance today in the highly technological world of undersea warfare. Come prepared to interact with questions!

Rear Admiral Guthrie had a career of more than 38-years in the U.S. Navy. He served on active duty, Navy Reserve, and as a civilian in the specialty of Submarine Warfare. He served on two diesel-electric submarines, the USS ASPRO (AGSS-309) and USS BUGARA (SS-331), and the nuclear-powered submarine USS ABRAHAM LINCOLN (SSBN-602) based in Holy Loch, Scotland. Rear Admiral Guthrie's last active duty assignment was as Deputy Director, U.S. Navy Reserve, Washington, DC. He retired in the civilian position of Superintendent of Schools, Defense Information School, Fort Meade, Maryland.



How to contact your Officers

Position	Name	Phone	E-Mail Address	Home Address
President	Bob Sullivan	215-7050	rsscc1113@gmail.com	1104 Opal Dr.
President Elect	Denman Gray	633-4294	dudex2@bellsouth.net	1818 Granville Ln.
Past President	Vicente Lopez, Jr	727-623-1724	vpofhealth57@gmail.com	1419 Seton Hall Dr.
Treasurer	Dan Osborne	973-396-6304	dan.osborne118@gmail.com	1102 Opal Dr.
Assistant Treasurer	Elliott Bart	443-375-0688	elliottbart@yahoo.com	1105 Emerald Dunes Dr
Secretary	Bill Cox	634-3936	bidocj@gmail.com	2218 Myrtle Vista Ct.
Steward	Bob Jacobs	716-308-8602	cmljoky1949@gmail.com	1206 Desert Hill Dr
Reservations Manager	Don Murphy	633-0527	dmtdb1939@gmail.com	2421 Emerald Lake Dr. Apt 208
VP-Communications	Dan Meier	910-389-8263	danmeier12@gmail.com	1006 Regal Manor Way
VP-Health Care	Vicente Lopez, Jr	727-623-1724	vpofhealth57@gmail.com	1419 Seton Hall Dr.
VP-Lifeline	Harvey Berman	813-590-9786	hberman42@verizon.net	703 Plumbrook Rd
VP-Membership	Bruce Fraser	419-4013	dbruce.fraser@gmail.com	1506 Dedham Dr.
VP-Programs	Ed Barnes	633-3229	ebarnesscc@aol.com	1205 Knights Gate Ct
VP-Special Projects	Jim Rottman	634-8122	jprottman@gmail.com	2307 Emerald Lake Dr.

PPT Creator/ Presenter. *	Larry Smith	245-4128	handy48x@gmail.com	1937 Sterling Glen Ct.
Photographer*	Jay Sparkman	910-389-8263		

* Non-Voting Board Participants

** area code 813 is assumed above unless another area code listed