

The Chronicle



A monthly newsletter published by The Men's Club of Sun City Center for its members

October 2023

Volume 31, Number 10

The GAVEL

A report from your
President



Bob Sullivan, President

As we roll into October, I would like to advise our members we would like to update our files and that I will call each member to update their information. These files are used to send out our Chronicle newsletter.

We want to thank Don Murphy for the time he has given our Club as Reservations Manager and his time served on the Men's Club Board of Directors. As Don is stepping down from that position, I will fill in the position for the remainder of this year and continue as reservations manager into 2024.

Members, please sign up for our luncheons using reservations@sccmensclub.com or call me at 813-394-4677. Please leave your name. I will text you

back if you call in on a phone that will receive text messages. If you send an email, I will return that email with an acknowledgment of the luncheon reservation.

This month is pretty Busy with the Pelican Players Murder Mystery (10-1), Options for Health Community Hall (10-9), Luncheon (10-18), Health Fair Community Hall (10-26), and the Lightning Hockey game (10-30). Hope many have signed up for these events, learn more about these in this Chronicle.

I'll talk to each member during the next few weeks for this information verification and update, and hope to see everyone at the next luncheon.

Be Safe and Enjoy

Sincerely,

Bob Sullivan,
President of the Sun City
Community Men's Club
rsscc1113@gmail.com
813-215-7050

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Photo L to R: Bob Sullivan, President SCC Men's Club, Stuart Messman, FWC Officer, Taylor Bothe, FWC Officer, Ed Barnes, VP of Programs SCC Men's Club

Our Last Speaker!

Florida Wildlife Commission Officers Stuart Messman and Taylor Bothe were guests at the September luncheon meeting of the Sun City Center Men's Club.

Officer Messman is a veteran officer with the FWC while Officer Bothe is a newly hired trainee. Both officers are assigned to the Tampa Bay area. Officer Messman told of the history of the FWC, related personal work experiences, explained the duties of FWC officers, and related some of the reasons for calls to Sun City Center (would you believe alligators and sand hill cranes head the list).

The audience had many questions following the presentation and all came away with

new insight into the role of a FWC officer as well as the objectives of the wildlife commission. The Sun Center Men's Club is open to residents of Sun City Center and Kings Point. For information call VP of Membership Bruce Fraser at 813 419-4013.

Text and photo by Jay Sparkman

Day of our Meeting

- Doors open 10:45am
- Fellowship time: 11a – 11:30a
- Speaker: 11:30a – Noon
- Lunch: Noon...
- After eating – Business
- Goal: to be complete by 1pm

Next Luncheon: October 18th



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2023 COMMUNITY HEALTH FAIR

Sponsored by the Men's Club of Sun City Center
Thursday, October 26, 2023 • 12:00 pm - 3:00 pm
Sun City Center Community Hall • 1910 S. Pebble Beach Blvd. Sun City Center



General inquires & vendor interest contact:
Vicente Lopez Jr. • sccmensclub.vphealth@gmail.com • 727-623-1724



Health Resources, Free Health Screenings, Giveaways and More!



COMEDY CORNER



HOW AGING AFFECTS BELT HEIGHT..



YOUTH ADULT MIDDLE- AGE OLD AGE

I don't want to say I'm old and worn out, but I make sure I'm nowhere near the curb on trash day.



Murder Mystery Dinner Theater!



Must get your form and check to the MC Office by Friday!



The Mens Club of SCC is having a special event!

This event is almost sold out!

You will find the registration form for this event on the next page. The form must be used and payment must be received when the form is turned in.

Don't wait... This event is almost sold out by the MC Members and their friends! Check by the MC office to see if seats are still available!

If you snooze, you lose!



Special Event
The Men's Club of SCC
 Presents the Pelican Players
 and "Crimes of Fashion"
 Murder Mystery Dinner



When: Sunday, October 1st, 2023

Where: SCC Community Hall, 1901 South Pebble Beach Blvd.

When: Doors open at 4:15 pm, Meeting/Entertainment at 5:00pm promptly

Dinner at 5:25pm by Banquet Masters

Entertainment: **"Crimes of Fashion"**

Menu: Meat Loaf, Chicken Marsala, and Bourbon Glazed Salmon. plus full Salad Bar, Dessert Table, and roll and soft drinks, Tea and Coffee.

Cost: \$60.00 per couple or \$30.00 per person

B.Y.O.B. & bring your own glasses if you prefer or we will have plastic glasses available.

EVENT RESERVATIONS

Seating is at tables with eight seats. Make up your own group to accommodate your seating requirements or we can assign you to a table. Make your reservation by completing the following form and mailing or take by the completed form along with your check made out to SCC Men's Club for \$30.00 per person or \$60.00 per couple to:

1002 Cherry Hills Drive, Sun City Center FL 33573

CONFIRMATION WILL BE SENT BY EMAIL OR MAIL. NO PAPER TICKETS WILL BE ISSUED

X _____

Please make reservations for the following member (s) and guest (s)

Member Name: _____ Spouse/Guest _____

Member Name: _____ Spouse/Guest _____

Member Name: _____ Spouse/Guest _____

Member Name: _____ Spouse/Guest _____

Email address _____ Check Number _____

Sign-up early before we reach the Maximum Capacity of 144 Guests!



Reserve Your Seat On The Bus!



VS.



Date: Monday, October 30th, 2023

Event: Tampa Bay Lightning vs Seattle Kraken Hockey

Where: Amalie Arena

Bus: Will depart the Community Hall at 5:30pm

Price: \$100 per person — members and guests

Note: Seats provide good game vision from the corner but are located at an upper level

Plus: Free food and sides plus beer, wine, liquor and soft drinks for periods one and two

EMAIL: jrottman@tampabay.rr.com for more information

**For reservations, get check (payable to SCC Men's Club)
to Lifeline Office 1002 Cherry Hill**





MC Members!

**Would you like join the Board
Of Directors?**

**The Nominating Committee is
seeking men for
consideration to join
the Board in 2024!**

*Get These
Nominations In!*



The Nominating Committee will collect submissions, pass recommendations to the whole Board, then the Board will finalize the list of candidates. This list will be presented to the entire membership at our October meeting. During the November meeting we will have the election. (everyone plan to attend the election to have your vote counted!)

Nominating Committee:

**Vicente Lopez — Jim Rottman
Bruce Fraiser — Dan Meier**

Send submissions to a Committee Member.

Email IDs are on the last page of the

Chronicle!

**Use your many years of experience
gained before retirement to help our
Board move into vibrant and
rewarding experiences for our
membership and our community as
a whole!**

President Elect—Key Role!

A very important role that the person serves for three years!

Year One: He has a one year “on the job” training time by observing and asking questions to the current President as well as any Past Presidents!

Year Two: Serves as the President of the SCC Mens Club.

Year Three: Serves as the Past President. Becomes a resource for both the President Elect and President!



RESERVATIONS FOR OUR LUNCHEONS:



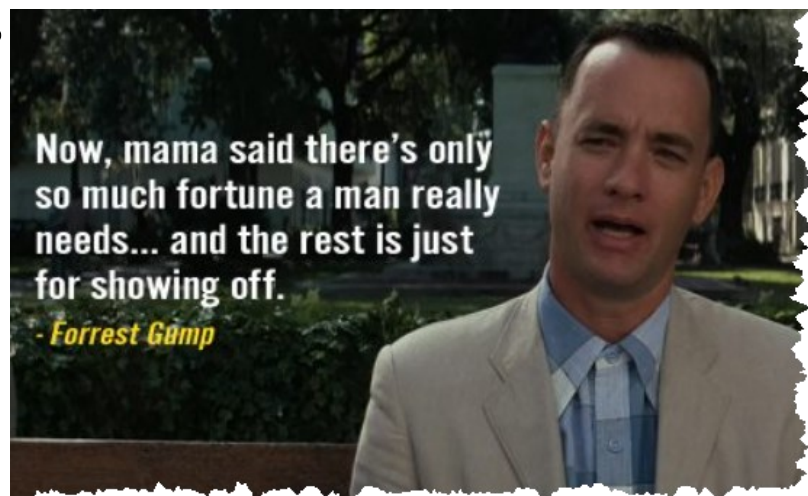
- ★ Our meetings are usually held the 3rd Wednesday of each month
- ★ **Our September Luncheon is on the 20th. — Register now!**
- ★ Doors open at 10:45am! Meeting conclusion approximately 1:00pm!
- ★ Deadline is 6 pm the Sunday before our luncheon . (we need to order the food)
- ★ Register by either email or phone **YOU WILL RECEIVE A CONFIRMATION** by email or a phone call!
- ★ reservations@sccmensclub.com or call 813-394-4677 and spell your last name and leave a contact phone number
- ★ If you are reserving a seat for a guest - spell the last name of the guest and indicate if they are eligible to be a guest of the Mens Club.
 - ♦ Eligible = Only a first time visitor can get the free lunch.
- ★ **If you need to cancel** for any reason — call or email one of the options listed above. If you are not sure if you booked then call and let us know so that we can do our best to accommodate everyone.



Would You Like To Be In A Movie?

You CAN!!!

The Mens Club is building a video to tell our story! Not only do we go to NHL Hockey Games or MLB Baseball Games or Cruises but we do a MAJOR giveback to our Community (CA & Kings Point). All of these are great items for us to be proud of and tell people in a video! Mens Club Member Volunteers are sought to be interviewed to talk about these many and varied things...



To volunteer: email — danmeier12@gmail.com
or call **910-389-8263**

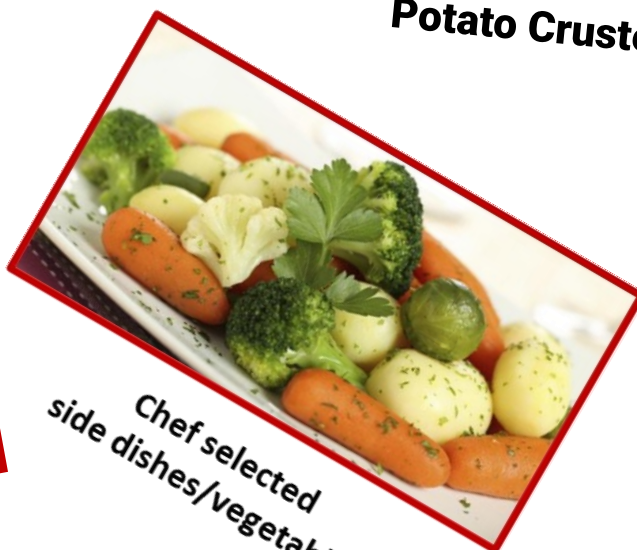


Potato Crusted Cod

**This Luncheon is
October 18th**



**Dessert
Table**



**Chef selected
side dishes/vegetables**



**This Luncheon is
October 18th**

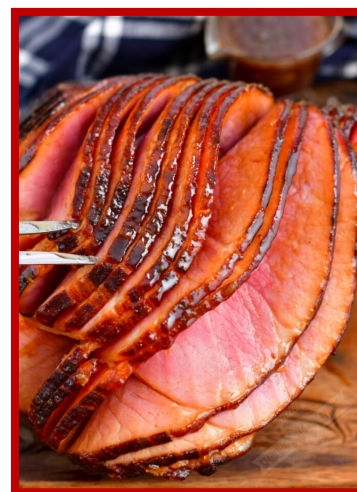


Chicken Teriyaki

**This Luncheon is
October 18th**



**Decaf Coffee,
Iced Tea and
Sodas**



Glazed Ham



LUNCH N LEARN

FEATURING
HCA FLORIDA SOUTH
SHORE HOSPITAL

Guest Speaker



**JIM
WILLIAMS**
DIRECTOR OF IMAGING
SERVICES

Speaking on:

Imaging services at South Shore Hospital,
what's new in the imaging department
and what to expect during your visit.



Monday, October 9
1:30pm

Sun City Center
Community Hall
Lunch Provided!
Spots Limited
RSVP Today!

Please RSVP
the Hospital...

Not the Mens
Club!

R.S.V.P

Alissa.Kostyk@HCAHealthcare.com

or

813.634.0496



At our October 18th Meeting!

***Bruce Shanker:
Tampa Museum of
History***

Bruce teamed up with another analyst and created a paper on immigration and the US Economy. It should be very interesting.



NEED INFO OR WOULD
YOU LIKE TO HELP OUT
WITH THE MENS CLUB?

info@sccmensclub.com

Send an email to find out how...

***Checkout what
videos we have
on our...***



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Help Raise Funds for Prostate Cancer Patients and Families

Saturday | September 16, 2023 | 8:00 a.m.



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How to contact your Officers

| Position | Name | Phone | E-Mail Address | Home Address |
|----------------------|-------------------|--------------|--|----------------------------------|
| President | Bob Sullivan | 813-215-7050 | rsscc1113@gmail.com | 1104 Opal Dr. |
| President Elect | Denman Gray | 813-633-4294 | dudex2@bellsouth.net | 1818 Granville Ln. |
| Past President | Vicente Lopez, Jr | 727-623-1724 | vpofhealth57@gmail.com | 1419 Seton Hall Dr. |
| Treasurer | Dan Osborne | 973-396-6304 | dan.osborne118@gmail.com | 1102 Opal Dr. |
| Assistant Treasurer | Elliott Bart | 443-375-0688 | elliottbart@yahoo.com | 1105 Emerald Dunes Dr |
| Secretary | Bill Cox | 813-634-3936 | bidocj@gmail.com | 2218 Myrtle Vista Ct. |
| Steward | Bob Jacobs | 716-308-8602 | cmljoky1949@gmail.com | 1206 Desert Hill Dr |
| Reservations Manager | Don Murphy | 813-633-0527 | dmtdb1939@gmail.com | 2421 Emerald Lake Dr. Apt 208 |
| VP-Communications | Dan Meier | 910-389-8263 | danmeier12@gmail.com | 1006 Regal Manor Way |
| VP-Health Care | Vicente Lopez, Jr | 727-623-1724 | vpofhealth57@gmail.com | 1419 Seton Hall Dr. |
| VP-Lifeline | Harvey Berman | 813-590-9786 | hberman42@verizon.net | 703 Plumbrook Rd |
| VP-Membership | Bruce Fraser | 813-419-4013 | dbruce.fraser@gmail.com | 1506 Dedham Dr. |
| VP-Programs | Ed Barnes | 813-633-3229 | ebarnesscc@aol.com | 1205 Knights Gate Ct |
| VP-Special Projects | Jim Rottman | 813-634-8122 | jprottman@gmail.com | 2307 Emerald Lake Dr. |

| | | | | |
|------------------------------|--------------|--------------|--|------------------------|
| PPT Creator/ Presenter. * | Larry Smith | 813-245-4128 | handy48x@gmail.com | 1937 Sterling Glen Ct. |
| Photographer* | Jay Sparkman | 813-300-4086 | | |

* Non-Voting Board Participants